

CERTIFICATE OF LAND

File No.

Date

Certified that the land measuring 7.80 Acre is owned by the MAHARISHI VIDYA MANDIR by way of SALE DEED VISHVA VIDYA (in case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned from ____ to ____).

It is further certified that owner of the land has leased the said land to MAHARISHI SHIKSHA SANSTHAN (Name of the School/Society/ Trust/ company under Section 8 of companies Act, 2013) is fully described in the schedule mentioned hereinafter with the following details for a period of 29 YEARS 11 MONTHS from 25-09-2025 to 25-08-2054.

SL	Particulars	Details
1.	Plot No.(s)/Survey No.(s) /Khasra No.(s)/Khata No.(s)/Khatauni No.(s)	Khewat No. 20 Khatauni No. 20 Khasra No. 4/3/2/1,3/2/1/1,3/2/2,4/1, 4/2/1, 4/2/2/1, 6/1/2,6/2,7/2,7/3,8/1,8/2/2,11,12/1,12/2,13/1,13/2,14/1,14/2/1, 15/1,15/2/1, 17/1/2,17/2,18/1/1,18/1/2/1,18/2/1/2,18/2/2,19/1/1, 19/1/2/1,19/1/2,20
2.	Name of Street/Village, Sub Division, District and State	V. Shekh Majra HB No. 108 Tehsil Ambala Cantt Distt. Ambala

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that MAHARISHI VIDYA MANDIR (Name of the school with name of street, Village, Sub division and district) run by name of MAHARISHI SHIKSHA SANSTHAN (Society/Trust /Company under section 8 of companies act, 2013) is located on the said plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 7.80 Acre (Area of land in square meters) situated in Shekh Majra (Plot No.(s)/Survey No.(s), Khasra No.(s) at (Name of street/Village, Sub Division, district and state) HB No. 108 Tehsil Ambala Cantt Distt. Ambala and bounded as follows:-

North : Remaining land of MUM

East : Other land

West : Other land

South : Pond

DM/ADM/SDM/TEHSILDAR/REGISTRAR/SUB-REGISTRAR/EQUOVALENT LAND AUTHORITY.

(Stamp and Signature of the land authority)

(Name of Officer)

(Name of District)

13/07/2026

File No.

CERTIFICATE OF LAND
Date

Annexure B

Certified that the land measuring 7.80 Acre is owned by the MAHARISHI VIDYA MANDIR by way of SALE DEED VISHVA VIDYA (in case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned from _____ to _____).

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1.	Plot No.(s)/Survey No.(s) /Khasra No.(s)/Khata No.(s)/Khatauni No.(s)	Khewat No. 20 Khatauni No. 20 Khasra No. 4//3/2/1,3/2/1/1,3/2/2,4/1, 4/2/1, 4/2/2/1, 6/1/2,6/2,7/2,7/3,8/1,8/2/2,11,12/1,12/2,13/1,13/2,14/1,14/2/1, 15/1,15/2/1, 17/1/2,17/2,18/1/1,18/1/2/1,18/2/1/2,18/2/2,19/1/1, 19/1/2/1,19/1/2,20
2.	Name of Street/Village, Sub Division, District and State	V. Shekh Majra HB No. 108 Tehsil Ambala Cantt Distt. Ambala

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DM/ADM/SDM/TEHSILDAR/REGISTRAR/SUB-REGISTRAR/EQUOVALENT LAND
AUTHORITY.

(Stamp and Signature of the land authority)

(Name of Officer)

(Name of District)

13/07/2024

नकल जमाबंदी (पड़त पटवार)



गाँव : शेख माजरा

हदबस्त न. : 108

जिला : अम्बाला

तहसील : अम्बालाछावनी

साल : 2023-2024

1	2	3	4	5	6	7	8	9	10	11
खंवाट या जमाबंदी न.	खतौनी न.	नाम तरफ या पत्नी	विवरण सहित मालिक नाम	विवरण सहित काश्तकार	कुप या सिंचाई के अन्य साधन का नाम	नम्बर खसरा या मुरब्बे और किले का नम्बर	रकबा और किस्म जमीन	दर और संख्या के ब्यौरे के साथ लगान जो मुजारा देता है	हिस्सा या हकीयत का पैमाना और बाउ का डंग	अभियुक्ति
20	20	अशोक कुमारपुत्र रविन्द्र	महाश्वि वेद विज्ञान विश्व विद्या पीठम ऐ-214	मकबूजा मालक		4//			कच्चा	बक्ये रपट न. 1234 तिथि 24-08-2013
//						3/1/2	0-4 गै. मु.			अनुसार न. खसरा 4/13/2
19		नाथनम्बरदार	न्यु फ्रेंड्स कालोनी नई दिल्ली वासी			3/2/1/2	0-2 गै. मु.			min -4 min - 6 min
						3/2/2	0-13 गै. मु.			भूमिगत पाईप लाईन बिछाने हेतु अजित किया गया।
						4/1	1-15 गै. मु.			— पंक्ति आरम्भ—
						4/2/1	1-3 गै. मु.			रजिस्ट्रेशन विवरण
						4/2/2/1	0-4 गै. मु.			रजि न.2565 तिथि:25-09-2025
						6/1/2	0-6 गै. मु.			राशि:101
						6/2	1-9 गै. मु.			—पट्टा देने वाला का ना महाश्वि वेद विज्ञान
						7/2	7-18 गै. मु.			विश्व विद्या पीठम ऐ-214
						7/3	कामज मरसो गै. मु.			न्यु फ्रेंड्स कालोनी नई दिल्ली
						8/1	2-9 गै. मु.			—पट्टा लेने वाला का ना MAHARISHI SHIKSHA
						8/2/2	3-16 गै. मु.			SANSTHAN
							मकान			63 कनाल -0 मरल
										खसरा
										न.4//11,4//12/1,4//12/2
										,4//13/1,4//13/2,4//14/



नकल जमाबंदी (पड़त पटवार)



Entry/Receipt No. 006202600008444
MukeshKu882 from Web-Halms
08/07/2026 03:54 PM
30 Rupees

006202600008444

गाँव : शेख माजरा

हदबस्त न. : 108

जिला : अम्बाला

तहसील : अम्बालाछावनी

साल : 2023-2024

न.

खतीनी न.

नाम तरफ या पत्नी

विवरण सहित मालिक नाम

विवरण सहित काश्तकार

कुए या सिंचाई के अन्य साधन का नाम

नम्बर खसरा या मुरब्बे और किते का नम्बर

रक्बा और किस्म जमीन

दर और संख्या के ब्यौर के साथ लगान जो मुजारा देता है

हिस्सा या हकीयत का पैमाना और बाछ का दग

अभियुक्ति

18/2/1/2

0-5 गै. मु.
मकान

18/2/2

0-11 गै. मु.
मकान

19/1/1

कामज मरला गै. मु.
मकान

19/1/2/1

0-1 गै. मु.
मकान

19/1/2/2

2-4 गै. मु.
मकान

20

6-16 गै. मु.
मकान

किते 31

कुल मजकआ

15-0

15-0 चाही

65-0

कुल गैर मजकआ

50-0

50-0 गै. मु.

1. Register of the State of Haryana
2. District Register of the State of Haryana
3. Record of Rights of the State of Haryana
4. Record of Rights of the State of Haryana
5. Record of Rights of the State of Haryana
6. Record of Rights of the State of Haryana
7. Record of Rights of the State of Haryana
8. Record of Rights of the State of Haryana
9. Record of Rights of the State of Haryana
10. Record of Rights of the State of Haryana



ATTESTED
Date: 08/07/2026
Comptroller of Revenue
Sub Tehsil, AMBALA CANT

Generated vide Entry/Receipt No. 006202600008444 Dated 08-07-2026 00:00:00

Generated by MukeshKu882 from Web-Halms

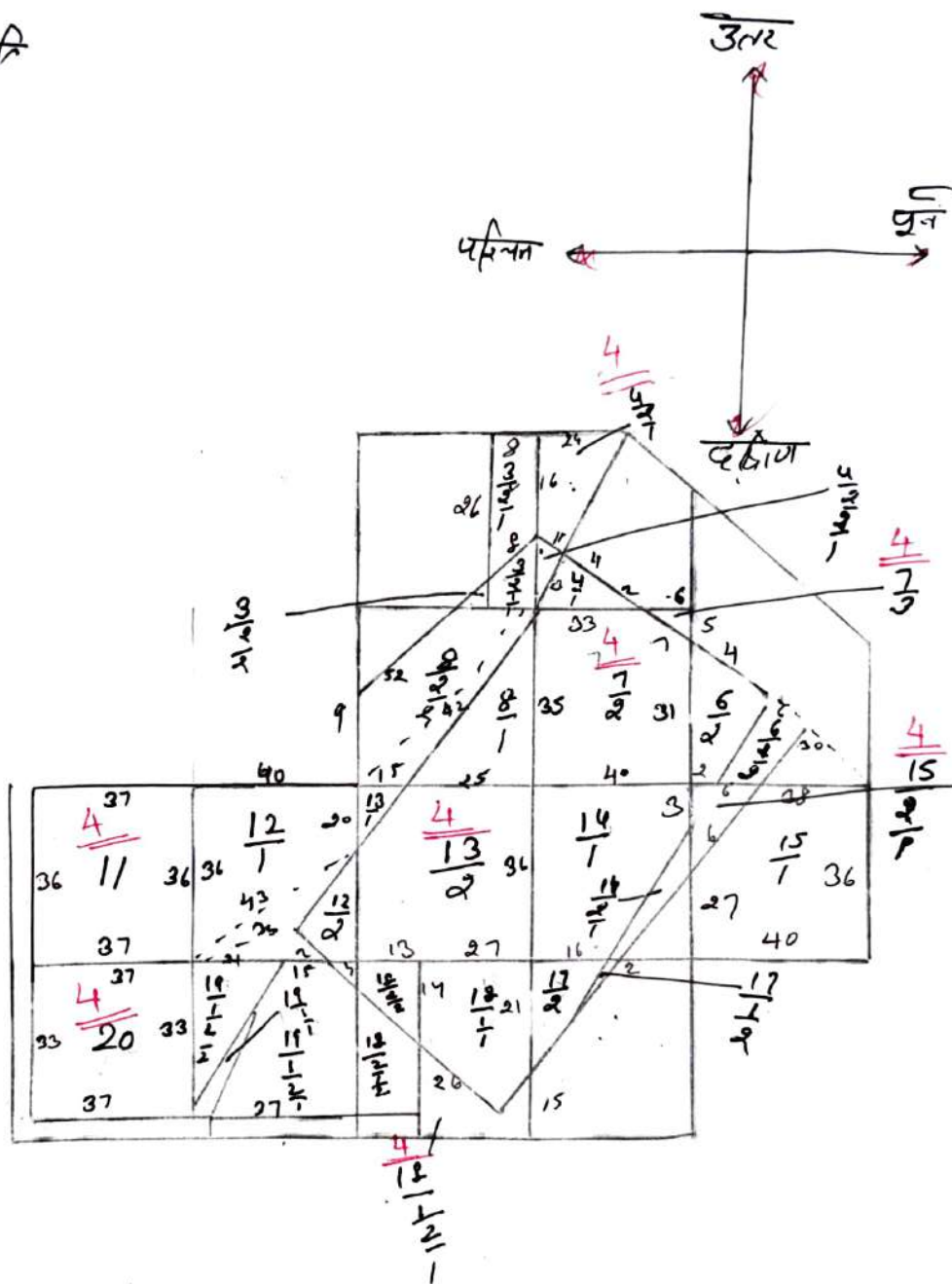
Report Generation Date: 08/07/2026 03:54 PM

Nakal Fees Total Charges: 30 Rupees Only (Fee: 10 + Computer Service Charges: 20)



अकन शिजरा गांव औरत मजरा तहसील अम्बाला जिला अम्बाला

पैमाना 60 सेंटीमीटर 40 वर्ग मीटर
किल्ला 40x36- 80 मीटर
कारण 220x148 मीटर



अकन शिजरा

तहसील अम्बाला जिला अम्बाला
पताबिक अम्बाला जिला अम्बाला

अकन शिजरा

08/07/2016



Certificate No. AAX20251147

GRN No. 139952807



Stamp Duty Paid : ₹ 101

Penalty : ₹ 0

(Rs. Zero Only)

Seller / First Party Detail

Name: Maharishi ved vigyan Vishwa Vidyapeetham

H.No/Floor : 121

Sector/Ward : X

LandMark : Dlf galleria mayur vihar phase 1

City/Village : Delhi

District : Delhi

State : Delhi

Phone: 93*****20

**Buyer / Second Party Detail**

Name : Maharishi Shiksha Sansthan

H.No/Floor : X

Sector/Ward : X

LandMark : Lambakheda berasia road

City/Village : Bhopal

District : Bhopal

State : Madhya pradesh

Phone : 93*****20

Others : Through principal dr chitra anand maharishi vidya mandir ambala

Purpose : For lease Agreement

SUB REGISTRAR
AMBALA
Sub Town: Ambala Cantt.

The authenticity of this document can be verified by scanning this QR Code Through smart phone or on the website <https://egrashry.nic.in>

LEASE AGREEMENT

This agreement is being executed on this 24 Sept. 2025 at Ambala (Haryana)

BETWEEN AMBALA CANTT

Maharishi Ved Vigyan Vishwa Vidyapeetham (a registered charitable trust) having its registered office at 121, 1st Floor, DLF Galleria, Mayur Vihar Phase-I, Delhi-110091 and administrative office at Bhojpur Mandir Marg, Chhan, Misrod, Bhopal, (M.P.) - 462047 represented by Shri Avinash Kumar Yadav S/o Shri Siya Ram Yadav Joint Director, Maharishi Vidya Mandir Schools Group, National Camp Office at MCEE Campus, Building No. 05, Lambakheda, Berasia Road, Bhopal (M.P.), herein after referred to as "FIRST PARTY"

(Aadhar No. 2282 3143 9996), (Mob. No. 9584831483)

AND

Maharishi Shiksha Sansthan, a society registered under societies Registration Act, 1860 vide Registration No. S-22644 dated 12.02.1992, having its National Camp Office at MCEE Campus, Building No. 05, Lambakheda, Berasia Road, Bhopal (M.P.) represented through its authorized representative Dr. Chitra Anand, Principal, Maharishi Vidya Mandir, Ambala, District Ambala (Haryana) here in after referred as the "SECOND PARTY".

(Aadhar No. 5803 8271 3421), (Mob. No. 99964-94858)

The expression of the "First Party" and "Second Party" shall unless repugnant to the context include their heirs, Successors and assigns of both the parties.

WHEREAS The "First Party" has purchased land at Ambala, Village-Shekh Majra, Hadvast No. 108, Tehsil Ambala Cantt, District - Ambala (Haryana), Admeasuring 7.80 Acre in Khewat & Khatoni No. 19/21, Khasra No. 4/1 3/2/1, 3/2/1/1, 3/2/2, 4/1, 4/2/1, 4/2/2/1, 6/1/2, 6/2, 7/2, 7/3, 8/1, 8/2/2, 11, 12/1, 12/2, 13/1, 13/2, 14/1, 14/2/1, 15/1, 15/2/1, 17/1/2, 17/2, 18/1/1, 18/1/2/1, 18/2/1/2, 18/2/2, 19/1/1, 19/1/2/1, 19/1/2/2, 20. The sale deed for which has been registered at office of the Sub Registrar Office, Ambala (Haryana) hereinafter referred to as the "Said Land and Building".

Boundary as:-

East- OTHER LAND

West- OTHER LAND

North- REMAINING LAND OF MVH

South- POND

AND WHEREAS The Said land and Building has been properly mutated in the name of the "First Party" and the "First Party" is absolute and lawful owner and in possession of the "Said Land and Building".

Pandey A.

Chitra Anand

*Recd
CSIR*

भारतीय पहचान प्राधिकरण
Indian Identification Authority of India

चित्र प्रत्यक्ष
 Chitra Anand
 जन्म तिथि / DOB 15/06/1974
 लिंग / Gender

आधार कार्ड का प्रयोग है, यह सिद्ध करता है कि यह व्यक्ति का है।
 इस आधार कार्ड का उपयोग करने के लिए इसे ऑनलाइन या ऑफिस पर प्रमाणित करने के लिए स्कैन करना आवश्यक है।
 Aadhaar is proof of identity, not of citizenship
 or date of birth. It should be used with verification (online authentication or scanning of QR code / offline TSL).

5803 8271 3421

मेरा आधार, मेरी पहचान

5803 8271 3421

1847 help@uidai.gov.in www.uidai.gov.in

PERMANENT ACCOUNT NUMBER
 AAATM0692A

नाम NAME
 MAHARISHI SHIKSA SANSTHAN

निगमन/बनाने की तिथि / DATE OF INCORPORATION INFORMATION
 12-02-1992

आपका निदेशक (प्रणाली)
 DIRECTOR OF INCOME TAX (SYSTEMS)

PERMANENT ACCOUNT NUMBER
 AAAAM0151D

नाम NAME
 MAHARISHI VED VISHVA VIDYA PEETHAM

2282 3143 9996

मेरा आधार, मेरी पहचान

2282 3143 9996

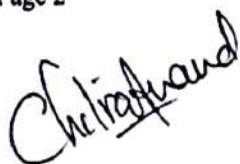
मेरा आधार, मेरी पहचान

AND WHEREAS the "Second Party" desires the said land and Building on lease and establishing and running a Public School on the ideals and principles as described above.

AND WHEREAS the "First Party" has agreed to give the "Said Land and Building" on lease to the "Second Party".

**NOW THE TERMS AND CONDITIONS OF THIS AGREEMENT
ARE REDUCED IN WRITING:**

01. That this agreement shall be effective a period of 29 years 11 month from the date of the execution of this agreement.
02. That the annual lease rent shall be Rs. One thousand rupee per year, annual premium Nil.
03. That after the expiry of 29 years 11 month from the date of execution of this agreement, both the parties shall have option to terminate/renew this agreement by serving a notice to this effect at least six months in advance. However the first party does undertake that the lease shall not be determined or vacated during the subsistence of the lone liability, if any of the second party, due to any bank/financial institution against any loan, Mortgage/hypothecation raised by the second party for school building construction.
04. That the "Second party" shall be entitled to construct school building out of its own funds on the said land and the building constructed upon it shall be utilized only for running public school based on the ideals, principles and teaching of His Holiness Maharishi Mahesh yogi Ji and not for and other purpose whatsoever. The school shall be in the name and style of MAHARISHI VIDYA MANDIR, AMBALA (HARYANA).
05. That for the purpose of construction of school building, the second party shall have the absolute rights to pledge or mortgage the said land in favour of any bank/financial institutions for raising funds from such banks/financial institutions for school building construction.
06. That the loan/fund raised by Second party for construct building, must be repay in tenure of lease. First party will not liable.
07. That the "Second Party" shall not change the name and style of the school without written consent of the "First Party".
08. That the "Second Party" by running and managing educational institutions shall be fulfilling one of the objects of the "First Party".
09. That the "Second Party" shall pay the Lagan, Property tax, etc. as demanded by the concerned govt./semi govt. authorities.
10. That the second party will get the building insured from the insurance company. And pay the insurance premium etc. as per the demand of the concerned authorities. And if there is damage to the building due to any Natural calamity, then the second party will take the insurance claim from the insurance company.



वसीका संबंधी विवरण		
वसीका का नाम LEASE		
तहसील/सब-तहसील- अम्बाला छावनी	गांव/शहर- शेखमाजरा	स्थित- Shekmaajra
शहरी - म्युनिसिपल क्षेत्र सीमा के बाहर		अन्य क्षेत्र
पता : अम्बाला		
घन संबंधी विवरण		
राशि- 101 रुपये		कुल स्टाम्प शुल्क- 9 रुपये
स्टाम्प नं- AAX20251147		स्टाम्प का मूल्य- 101 रुपये
रजिस्ट्रेशन फीस- 100 रुपये	EChallan:140024491	पेस्टिंग शुल्क- 3 रुपये
द्वारा तैयार किया गया- घंचल सिंह रीन वसीका नवीस		सेवा शुल्क- 200
खेवट नम्बर :- 20		
भवन का विवरण		
व्यवसायिक	63 Kanal	

यह प्रलेख आज दिनांक 25-09-2025 दिन गुरुवार समय 2:07:00 PM बजे श्री/श्रीमती/कुमारी महामहिष वेद विज्ञान विश्व विद्या पीठम् ऐ-214 न्यु फरेन्ड्स कालोनी नई दिल्ली निवास द्वारा पंजीकरण हेतु प्रस्तुत किया गया।

हस्ताक्षर प्रस्तुतकर्ता

संयुक्त उप पंजीयन अधिकारी NT Ambala cantt

महामहिष वेद विज्ञान विश्व विद्या पीठम् ऐ-214 न्यु फरेन्ड्स कालोनी नई दिल्ली

प्रलेख में वर्णित क्षेत्र नगर एवं ग्रामीण आयोजना विभाग के अधिनियम 1975 की धारा 7-ए के अंतर्गत अधिसूचित है इसलिए दस्तावेज को पंजीकृत करने से पूर्व संबंधित विभाग से अनापत्ति प्रमाण पत्र प्राप्त कर लिया गया है।

या
प्रलेख में वर्णित क्षेत्र नगर एवं ग्रामीण आयोजना विभाग के अधिनियम 1975 की धारा 7-ए के अंतर्गत अधिसूचित नहीं है इसलिए दस्तावेज को पंजीकृत करने से पूर्व संबंधित विभाग से अनापत्ति प्रमाण पत्र की आवश्यकता नहीं है।

दिनांक 25-09-2025

संयुक्त उप पंजीयन अधिकारी NT Ambala cantt

महामहिष वेद विज्ञान विश्व विद्या पीठम् ऐ-214 न्यु फरेन्ड्स कालोनी नई दिल्ली

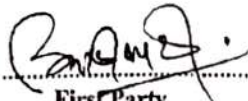
उपरोक्त पट्टा देने वाला व श्री/श्रीमती/कुमारी MAHARISHI SHIKSHA SANSTHAN हाजिर है। प्रस्तुत प्रलेख के तथ्यों को दोनों पक्षों ने सुनकर तथा समझकर स्वीकार किया। प्रलेख के अनुसार 0 रुपये की राशि पट्टा देने वाला ने मेरे समक्ष पट्टा देने वाला को अदा की तथा प्रलेख में वर्णित अधिम अदा की गई राशि के लेन देन को स्वीकार किया। दोनों पक्षों की पहचान श्री/श्रीमती/कुमारी काशी राम नम्बरदार पिता . निवासी अम्बाला छावनी व श्री/श्रीमती/कुमारी रामेश्वर दास नम्बरदार पिता . निवासी अम्बाला छावनी ने की। साक्षी सं. 1 को हम नम्बरदार/अधिवक्ता के रूप में जानते हैं तथा वह साक्षी सं. 2 की पहचान करता है।

दिनांक 25-09-2025

संयुक्त उप पंजीयन अधिकारी NT Ambala cantt

11. That the "Second Party" shall give due preference for admission to the children of the members, associate members, well wishers and workers of the "First Party".
12. That the "Second Party" shall take care of proper fencing, boundary wall etc. of the said land and Building as to save the some from damages, encroachments of from animals/anti-social elements.
13. That the "Second Party" shall not damage or crush to damage or harm the land is any manner without the permission from the first party.
14. That after the lease period, if the lease period is not extended for further period, then the structure constructed by the second party shall be vacated and hand over the land to the first party. In case the structure is not vacated or removed after the termination of lease by the second party. The second party bound to sell the structure at the cost of that time to the first party.
15. That even through the aims and objects of both parties as almost similar.

IN WITNESS WHERE OF, both the parties have set their hands and signed the agreement in presence of the followings witnesses on the date, months and year first above written.


First Party

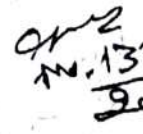

Second Party

WITNESSES:

1. Signature :
Name :
Fathers Name :
Address :
.....

2. Signature :
Name :
Fathers Name :
Address :
.....



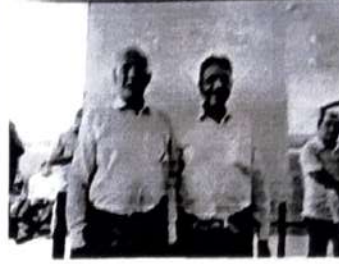

No. 132 24/25
2002



पट्टा देने वाला



पट्टा लेने वाला



गवाह



(Signature)

उप/संयुक्त पंजीयन अधिकारी

पट्टा देने वाला :- महाश्वरि वेद विज्ञान विश्व विद्या पीठम ऐ-214 न्यू फरेन्डस कालोनी नई दिल्ली

पट्टा लेने वाला : MAHARISHI SHIKSHA
SANSTHAN

गवाह 1 :- काशी राम नम्बरदार

गवाह 2 :- रामेश्वर दास नम्बरदार

प्रमाण पत्र

AMBALA CANTI

प्रमाणित किया जाता है कि यह प्रलेख क्रमांक 2565 आज दिनांक 25-09-2025 को बही नं 1 जिल्द नं 118 के पृष्ठ नं 157.25 पर किया गया तथा इसकी एक प्रति अतिरिक्त बही संख्या 1 जिल्द नं 1300 के पृष्ठ संख्या 73 से 75 पर चिपकाई गयी। यह भी प्रमाणित किया जाता है कि इस दस्तावेज के प्रस्तुतकर्ता और गवाहों ने अपने हस्ताक्षर/निशान अंगूठा मेरे सामने किये हैं।

दिनांक 25-09-2025

उप/संयुक्त पंजीयन अधिकारी अम्बाला छावनी