

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARISHI VIDYA MANDIR UGARA BARA RD AMBALA HRY
2	AFFILIATION NO.(IF APPLICABLE)	530328
3	SCHOOL CODE (IF APPLICABLE)	40318
4	COMPLETE ADDRESS WITH PIN CODE	MAHARISHI VIDYA MANDIR, UGARA BARA ROAD, , AMBALA, - 134001
5	PRINCIPAL NAME	MRS. REENA JAIN
6	PRINCIPAL QUALIFICATION	MA. B.Ed.
7	SCHOOL EMAIL ID	mvmambala11@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9812635189

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mvmambala.org/upload/pdfs/1-CBSE-AFFILIATION-LETTER.pdf">https://mvmambala.org/upload/pdfs/1-CBSE-AFFILIATION-LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mvmambala.org/upload/pdfs/2-SOCIETY-REGISTRATION.pdf">https://mvmambala.org/upload/pdfs/2-SOCIETY-REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mvmambala.org/upload/pdfs/3-NOC.pdf">https://mvmambala.org/upload/pdfs/3-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://mvmambala.org/upload/pdfs/12-RTI-LETTER.pdf">https://mvmambala.org/upload/pdfs/12-RTI-LETTER.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mvmambala.org/upload/pdfs/4-BUILDING-SAFETY.pdf">https://mvmambala.org/upload/pdfs/4-BUILDING-SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mvmambala.org/upload/pdfs/5-FIRE-SAFETY.pdf">https://mvmambala.org/upload/pdfs/5-FIRE-SAFETY.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mvmambala.org/upload/pdfs/6-HEALTH-SANITATION.pdf">https://mvmambala.org/upload/pdfs/6-HEALTH-SANITATION.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mvmambala.org/upload/pdfs/7-FEE-STRUCTURE.pdf">https://mvmambala.org/upload/pdfs/7-FEE-STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://mvmambala.org/upload/pdfs/8-ACADEMIC-CALENDAR.pdf">https://mvmambala.org/upload/pdfs/8-ACADEMIC-CALENDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mvmambala.org/upload/pdfs/9-SMC.pdf">https://mvmambala.org/upload/pdfs/9-SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mvmambala.org/upload/pdfs/10-PTA-MEMBERS.pdf">https://mvmambala.org/upload/pdfs/10-PTA-MEMBERS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://mvmambala.org/upload/pdfs/11-RESULTS-LAST-THREE-YEARS.pdf">https://mvmambala.org/upload/pdfs/11-RESULTS-LAST-THREE-YEARS.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	One

2	TOTAL NO. OF TEACHERS	10
	PGT	2
	TGT	2
	PRT	6
3	TEACHERS SECTION RATIO	1:12
4	DETAILS OF SPECIAL EDUCATOR	N/A
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	N/A

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	15	11	73.3	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	10	10	100	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	31566.6
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 1220
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 436
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ZVVCb36Wmj4">https://youtu.be/ZVVCb36Wmj4</a>